

## **Resume of Gregory K. Beale's Academic and Ministerial Background**

### **Educational Background**

1977-1981 - Ph.D. in Divinity, University of Cambridge in Cambridge, England (concentrated in Greek and Hebrew exegesis).

1971-1976 - Th.M., Dallas Theological Seminary in Dallas, Texas, U.S.A. (concentrated in Greek, Hebrew, biblical and theological studies).

1970-1976 - M.A. in History, Southern Methodist University in Dallas, Texas, U.S.A. (concentration in Augustinian and Reformation studies).

1968-1971 - B.A. in Humanities at Southern Methodist University in Dallas, Texas, U.S.A. (majored in Philosophy and History).

### **Ministerial and Christian Service Background**

High School Youth Minister at Pantego Bible Church (an independent, non - denominational protestant church) in Arlington, Texas (1973-1974).

Pastor - teacher of a college group at Believers Chapel (an independent, non - denominational reformed church) in Dallas, Texas (1976 - 1977).

Occasional guest preaching in various churches throughout Western Pennsylvania and New England during the period of 1980 - 1999 (e. g., in churches in the following denominations: Orthodox Presbyterian Church, Presbyterian Church of America, Conservative Congregational Christian Conference, Conservative Baptist Church, United Presbyterian Church and United Church of Christ).

Ordained into the ministry of the Byfield Parish Church in Byfield, Massachusetts in October, 1986, where I was a member from 1985 to 1992. During this time I was ordained with the Conservative Congregational Christian Conference. While living in Pennsylvania from 1980 to 1984, I was a member of Presbyterian churches (Orthodox Presbyterian Church and Presbyterian Church of America). Ordained by the Conservative Congregational Christian Conference in 1992, and I am still ordained in that denomination.

Interim preacher at the Lanesville Orthodox Congregational Church in Gloucester, Massachusetts from May, 1990 to mid - September, 1990, and, again, from June, 1998 to November, 1998. My membership was in this church from 1992 to 2000 (prior membership in Byfield Parish Church [see below]), and I filled the pulpit to preach about four times a year.

Chairman of the Board and Part-Time Assistant Administrator of Covenant Christian School (K - 8th Grade) in Beverly, MA, from Fall of 1991 to 2000.

Guest preaching in various churches and Sunday schools in the Chicago area from 2002 until 2010. During this time, I was a member of College Church in Wheaton.

I was ordained into the Orthodox Presbyterian Church in 2012. I attend Calvary OPC in Glenside, PA.

Over past years, I have given sermons and addresses at various occasions and church-sponsored conferences in the United States and overseas. For example, in March, 2007 I was invited to give the Simon Kistemaker Annual Lectures at Reformed Theological Seminary in Orlando, Florida. That same semester, I gave a lecture series on John's Apocalypse at church sponsored

conferences in England, Connecticut, Arizona and California. In Jan. 2009, I delivered a lecture series on “Idolatry in Isaiah and Revelation” at a conference sponsored by the African Methodist Episcopalian denomination in Bermuda, and in February of 2009, I gave a chapel series at Masters College in California.

In the Fall of 2010 I gave the Sizemore Lecture Series at Midwestern Baptist Theological Seminary and in the spring of 2011 I gave the Geheen Lecture Series at the Southern Baptist Theological Seminary.

## **Academic Experience and Background**

### Shorter Courses Taught Elsewhere and Temporary Institutional Posts

Graduate Teaching Fellowship in the Department of Humanities at Southern Methodist University for two academic semesters (fall, 1971 and fall, 1974). Duties consisted of composing and grading exams and occasional lecturing.

In the summer of 1981, I was an adjunct faculty member of the Reformed Presbyterian Theological Seminary in Pittsburgh, PA.

In the academic year of 1997-1998), I was a Greek teacher at Gordon College (part-time)

In May, 2002, and in May, 2006, I taught an intensive course for approx. one week on “New Testament Biblical Theology” at The Greek Bible Institute (a Greater Europe Missions Biblical Studies Institute in Athens, Greece).

In June, 2003, I taught an intensive course (for three weeks) on “New Testament Biblical Theology” at The Evangelical Theological College in Addis Ababa, Ethiopia.

In March., 2003, I taught an intensive course for approx. one week on “The Use of the Old Testament in the New” at The Bethlehem Institute in Minneapolis, MN.

Elected to be a Visiting Fellow at St. Edmunds College in Cambridge, England in the spring of 2005 and the 2007-2008 academic year.

In June, 2007, I taught an intensive course for approx. one week on “The Use of the Old Testament in the New” at Reformed Theological Seminary in Charlotte, NC. I taught this same course at RTS in Charlotte in June of 2009.

In Jan. - Feb., 2008, I taught an intensive course for approx. one week on “Exegesis of the Johannine Epistles” at The Bethlehem Institute in Minneapolis, MN.

In June of 2011, I taught a course on “Hermeneutics” at Scott Theological College in Kenya.

### History of Main Institutional Employments

#### *Grove City College*

Guest Assistant Professor in the Dept. of Philosophy and Religion at Grove City College from the fall of 1980 to the fall of 1982.

Assistant Professor in the Dept. of Philosophy and Religion at Grove City College from the Spring of 1983 to the Spring of 1984. Subjects of courses taught: (1) Apologetics; (2) Biblical Theology; (3) Book of Revelation; (4) Interpreting the Bible; (5) Life and Letters of Paul; (6) Systematic Theology I; (7) Systematic Theology II; (8) Old Testament Poetic Books.

*Gordon-Conwell Theological Seminary*

Assistant Professor of New Testament, Gordon-Conwell Theological Seminary from the fall of 1984 to Spring of 1986; Associate Professor from the Fall of 1987 to Spring of 1992; Professor from Fall of 1992 to Spring of 2000. Became Director of the Th. M. in Biblical Theology Degree Program in 1992 (prior to 1992 I was co-director of the program together with another colleague from 1989-1991). The degree program was started in 1988, with only about two students enrolled. The enrollment in the degree program reached about 25 by the year 2000.

Subjects of courses taught at Gordon - Conwell Theological Seminary:

(1) Methods of Interpreting the N.T.; (2) The Use of the O.T. in the N.T.; (3) Pauline Theology; (4) Johannine Epistles; (5) The Book of Revelation; (6) Paul's Letter to the Ephesians; (7) N.T. Theology; (8) Paul's Letters to the Thessalonians; (9) From Biblical Text to Sermon Manuscript; (10) First Year NT Greek; (11) Th. M. Seminar in N.T. Biblical Theology; (12) Seminar in Readings in Post-Biblical Judaism.

Sabbaticals received at Gordon-Conwell Theological Seminary: (1) full sabbatical during the 1987-1988 academic year (I taught for seven full years before receiving my first sabbatical); (2) half sabbatical from Sept. through December of 1990; (3) half sabbatical from February through May of 1994; (4) half sabbatical from Sept. through December of 1997.

*Wheaton College Graduate School*

Appointed to be the Kenneth T. Wessner Chair of Biblical Studies and Professor of New Testament at the Wheaton College Graduate School beginning in the Fall of 1999.

Coordinator for the "M.A. in Biblical Exegesis" program at Wheaton College Graduate School since Fall, 2001.

Subjects of courses taught at Wheaton College:

(1) Principles of Interpretation (Hermeneutics); (2) The Use of the O.T. in the N.T.; (3) First Semester of First Year NT Greek; (4) Biblical Theology; (5) Greek Exegesis of Ephesians; (6) Greek Exegesis of Revelation; (5) Canonical Biblical Interpretation; (6) Doctoral Seminar on the Use of the Old Testament in the New; (7) Independent Study in Judaism; (8) New Testament Theology.

Sabbaticals received at Wheaton College: half sabbatical from Jan. through beginning of May, 2001: study leave granted for most of the spring semester of 2005; sabbatical during the 2007-2008 academic year.

Institutional Services Rendered at Wheaton Over the Past Five Years:

I have served on the “Ph.D. Committee,” and have been “Coordinator of the Masters of Biblical Exegesis” Degree Program. I have also done voluntary recruiting for this program outside of the College (primarily by going to Moody Bible Institute and giving an overview of the program, followed by a question and answer session). I have done advising in connection with being the “Coordinator of the Masters of Biblical Exegesis” Degree Program. This is voluntary on my part. I have served on the “M.A. in Biblical Exegesis Committee” and have been its Chair. I was also the Chair of the search committee for a New Testament Graduate position (Fall of 2005).

*Westminster Theological Seminary*

Appointed to be Professor of New Testament and Biblical Theology at Westminster Theological Seminary beginning in the Fall of 2010.

Subjects of courses taught at Wheaton College:

(1) Introduction to the New Testament (Historical Backgrounds for the first-third of the course); (2) The Use of the O.T. in the N.T. (Th.M./PH.D. Seminar); (3) Second Semester of First Year NT Greek (second half of the semester); (4) Acts and Paul; (5) New Testament Theology (6) Independent Study in Judaism (Part 1); (7) Independent Study in Judaism (Part II).

### **Membership in Societies and Boards**

Member of the following societies:

Evangelical Theological Society  
 Institute for Biblical Research  
*Studiorum Novi Testamenti Societas*  
 Society of Biblical Literature  
 Tyndale Fellowship

Member of the editorial committee of Themelios, an international journal published by the British Theological Students Fellowship and the International Fellowship of Evangelical Students. (from 1978-1980).

On the steering committee of the “Biblical Theology Section” of the Evangelical Theological Society, which meets annually (since 2000). Since 2009, I have been the Chair of the steering committee.

Elected to be a member of the Executive Committee of the Institute for Biblical Research for two years (2000, 2001)

Elected to be a member of the Executive Committee of the Evangelical Theological Society since November, 2001.

Elected to be President-Elect (and Program Chair) of the Evangelical Theological Society in November, 2002 (for the year of 2004).

Elected to be President of the Evangelical Theological Society in November, 2003 (for the year of 2004).

Member of the Executive Committee of the Evangelical Theological Society from 2005-2008.

Appointed in Feb., 2009 to be a member of the Editorial Board of the Bulletin for Biblical Research for a three year period.

Chair of the Steering Committee of the “Biblical Theology Section” of the Evangelical Theological Society (commencing in 2009).

## **Publications**

### **A. Books Published**

(1) The Use of Daniel in Jewish Apocalyptic Literature and in the Revelation of St. John. Lanham: University Press of America, 1984; 349 pp.

(2) Editor of Right Doctrine From Wrong Texts? Essays on the Use of the Old Testament in the New Testament. Grand Rapids: Baker Book House, 1994. 440 pages.

(3) The Book of Revelation. New International Greek Testament Commentary Series; ed. by I. H. Marshall and D. Hagner; Grand Rapids, USA/Cambridge, England: Eerdmans and Carlisle: Paternoster, 1999. 1245 pages.

(4) John’s Use of the Old Testament in Revelation. Journal for the Study of the New Testament Supplement Series 166. Sheffield: JSOT Press; January, 1998). 400 pages.

(5) 1-2 Thessalonians. InterVarsity Press New Testament Commentary Series. Downers Grove: IVP, 2003. 279pp.



(6) The Temple and the Church's Mission: A Biblical Theology of the Dwelling Place of God. New Studies in Biblical Theology 17. Leicester: InterVarsity Press, 2004. 458pp.

(7) Co-editor with D. A. Carson, A Commentary on the New Testament Use of the Old Testament. Grand Rapids: Baker Book House, 2007. Fifteen contributing authors. Approximately 1,239 pages.

(8) We Become Like What We Worship: A Biblical Theology of Idolatry. Downers Grove: InterVarsity Press, 2008. 341 pp.

(9) The Erosion of Inerrancy in Evangelicalism: Responding to New Challenges to Biblical Authority. Wheaton: Crossway, 2008. 300 pp.

(10) A New Testament Biblical Theology: the Unfolding of the Old Testament in the New. Grand Rapids: Baker, 2011. 992 pp.

(11) Handbook on the New Testament Use of the Old Testament. Grand Rapids: Baker, 2012.

(12) *The Morality of God in the Old Testament*. Phillipsburg, NJ: P & R Publishing, 2013. 48 pp.

(13) G. K. Beale and Ben Gladd, *Hidden But Now Revealed: a Biblical Theology of Mystery*. Downers Grove, IL: InterVarsity Press, 2014.

(14) G. K. Beale (with David Campbell), *A Shorter Commentary on the Book of Revelation*. Grand Rapids: Eerdmans, 2014.

(15) G. K. Beale and Mitchell Kim, *God Dwells Among Us: Expanding Eden to the Ends of the Earth*. Downers Grove, IL: InterVarsity Press, 2014.

(16) G. K. Beale, William A. Ross, and Daniel Joseph Brendsel, *An Interpretive Lexicon to the Greek New Testament*. Grand Rapids: Zondervan, 2014.

## **B. Essays Published**

- (1) "The Danielic Background for Revelation 13:18 and 17:9," Tyndale Bulletin 31 (1980), 163-170.
- (2) "The Problem of the Man from the Sea in IV Ezra 13 and Its Relation to the Messianic Concept in John's Apocalypse," Novum Testamentum XXV (1983), 182-188.
- (3) "An Exegetical and Theological Consideration of the Hardening of Pharaoh's Heart in Exodus 4-14 and Romans 9," Trinity Journal 5 (1984), 129-154.
- (4) "The Influence of Daniel Upon the Structure and Theology of John's Apocalypse," Journal of the Evangelical Theological Society 27 (1984), 413-423.
- (5) "The Origin of the Title 'King of Kings and Lord of Lords' in Rev. XVII.14," New Testament Studies 31 (1985), 618-620.
- (6) "The Use of Daniel in the Synoptic Eschatological Discourse and in the Book of Revelation" in Gospel Perspectives 5, The Jesus Tradition Outside the Gospels, 129-153, ed. David Wenham. Sheffield: JSOT Press, 1985.
- (7) "The Covenant of Redemption: Jesus Christ" (co-authored with J. Bibza) in Presuppositions of a Religio-Philosophical Dimension of Life, I, 49-70, ed. W. Andrew Hofferger. Phillipsburg: Presbyterian and Reformed, 1986.
- (8) "Biblical Epistemology" (co-authored with W. Andrew Hofferger) in Presuppositions of a Religio-Philosophical Dimension of Life, 193-216.
- (9) "A Reconsideration of the Text of Daniel in the Apocalypse," Biblica 67 (1986), 539-543.
- (10) "The Use of the O.T. in Revelation," in It is Written: Scripture Citing Scripture. Essays in Honor of Barnabas Lindars, ed. D. A. Carson and H. G. M. Williamson. Cambridge: Cambridge University Press, 1988, 318-336.
- \*Re-published in Right Doctrine From Wrong Texts? Essays on the Use of the Old Testament in the New Testament. Ed. by G. K. Beale. Grand Rapids: Baker Book House, 1994. Pp. 257-276.

\*\* Also re-published in G. K. Beale, John's Use of the Old Testament in Revelation. Journal for the Study of the New Testament Supplement Series 166. Sheffield: JSOT Press; January, 1999. Pp. 60-129.

(11) "The Old Testament Background of Reconciliation in 2 Corinthians 5-7 and Its Bearing on the Literary Problem of 2 Cor. 6:14-7:1," New Testament Studies 35 (1989), 550-581.

\*Re-published in Right Doctrine From Wrong Texts? Essays on the Use of the Old Testament in the New Testament. Ed. by G. K. Beale. Grand Rapids: Baker Book House, 1994. Pp. 217-247.

(12) "Did Jesus and His Followers Preach the Right Doctrine From the Wrong Texts? An Examination of the Presuppositions of the Apostles' Exegetical Method," Themelios 14 (1989), 89-96.

\*Re-published in Right Doctrine From Wrong Texts? Essays on the Use of the Old Testament in the New Testament. Ed. by G. K. Beale. Grand Rapids: Baker Book House, 1994. Pp. 387-404.

\*\*Also re-published in Solid Ground. 25 Years of Evangelical Theology, ed. C. R. Trueman, T. J. Gray, and C. L. Blomberg; Leicester, England: InterVarsity, 2000), 155-171 (the preface to this commemorative volume for the journal Themelios says, "The essays collected here are only a snapshot of the numerous excellent articles that have appeared in the journal during the past quarter century . . . it is hoped that this collection will serve a number of purposes [among which are] . . . to celebrate the achievements and strengths of the past generation of evangelical scholars . . .").

(13) "Isaiah 6:9-13: A Retributive Taunt Against Idolatry," Vetus Testamentum XLI (1991), 257-278.

(14) "The Interpretative Problem of Rev. 1:19," Novum Testamentum XXXIV (1992), 360-387.

\*Re-published in John's Use of the Old Testament in Revelation. Journal for the Study of the New Testament Supplement Series 166. Sheffield: JSOT Press; January, 1999. Pp. 165-192.

(15) "The Self - Sufficiency of God and His Purpose in Creation," Table Talk 16 (1992), 8-10.

(16) "Review Article of J. W. Mealy's After the Thousand Years (JSNT Suppl.; Sheffield: JSOT Press, 1992)," Evangelical Quarterly LXVI (1994), 229 - 249.

(17) "The Old Testament Background of Rev 3.14," New Testament Studies 42 (1996), 133-152.

\*Re-published in G. K. Beale, John's Use of the Old Testament in Revelation. Journal for the Study of the New Testament Supplement Series 166. Sheffield: JSOT Press; January, 1999. Pp. 273-294.

(18) "Eschatology." Dictionary of the Later New Testament and Its Developments, ed. R. P. Martin and P. H. Davids (Downers Grove: InterVarsity Press, 1997), 330-345.

\*Re-published in G. K. Beale, John's Use of the Old Testament in Revelation. Journal for the Study of the New Testament Supplement Series 166. Sheffield: JSOT Press; January, 1999. Pp. 129-165.

(19) "The Hearing Formula and the Visions of John in Revelation," in A Vision for the Church. Studies in Early Christian Ecclesiology in Honour of J. P. M. Sweet, ed. M. Bockmuehl and M. B. Thompson; Edinburgh: T. & T. Clark, 1997, 167-180.

\*Re-published in G. K. Beale, John's Use of the Old Testament in Revelation. Journal for the Study of the New Testament Supplement Series 166. Sheffield: JSOT Press; January, 1999. Pp. 298-317.

(20) "Solecisms in the Apocalypse as Signals for the Presence of Old Testament Allusions: a Selective Analysis of Revelation 1-22," in Early Christian Interpretation of the Scriptures of Israel, ed. C. A. Evans and J. A. Sanders; Journal for the Study of the New Testament Supplement Series 148; Studies in Scripture in Early Judaism and Christianity 5; Sheffield: Sheffield Academic Press, 1997, 421-446.

\*Re-published in G. K. Beale, John's Use of the Old Testament in Revelation. Journal for the Study of the New

Testament Supplement Series 166. Sheffield: JSOT Press; January, 1999. Pp. 318-355.

(21) "The Eschatological Conception of New Testament Theology," in 'The Reader Must Understand.' Eschatology in the Bible and Theology, ed. K. E. Brower and M. W. Elliott; Leicester: Apollo (Inter-Varsity Press), 1997, 11-52.

\*Re-published in Eschatology in Bible and Theology, ed. K. E. Brower and M. W. Elliott; Downers Grove, IL: Inter-Varsity Press), 1997, 11-52.

\*\* An abbreviated and revised version re-published in Biblical Theology: Retrospect and Prospect; ed. Scott J. Hafemann. Downers Grove, IL: Inter-Varsity Press, 2002.

(22) "Peace and Mercy Upon the Israel of God: The Old Testament Background of Galatians 6, 16b," Biblica 80 (1999), 204-223.

(23) "Questions of Authorial Intent, Epistemology, and Presuppositions and Their Bearing on the Study of the Old Testament in the New: a Rejoinder to Steve Moyise," Irish Biblical Studies 21 (1999), pp. 1-26.

(24) "The Structure and Plan of John's Apocalypse," in Creator, Redeemer, Consummator, a Festschrift for Meredith G. Kline; ed. by H. Griffith and J. R. Meuther; Greenville, South Carolina: Reformed Academic Press, 2000. Pp. 117-152.

(25) "The Theology of the Book of Revelation." In New Dictionary of Biblical Theology; ed. by T. D. Alexander and Brian Rosner. Leicester: IVP, 2000. Pp. 356-363.

(26) "A Response to Jon Paulien on the Use of the Old Testament in Revelation." Andrews University Seminary Studies 39 (2001), pp. 23-33.

(27) "The Garden Temple." Kerux (The Journal of Northwest Theological Seminary) 18 (2003), pp. 3-50.

(28) "Review Article: *Acts and the Isaianic New Exodus* by David W. Pao," in Trinity Journal 25 NS, No. 1 (2004), 93-101.

(29) "The Final Vision of the Apocalypse and Its Implications for a Biblical Theology of the Temple." In Heaven on Earth. The Temple in Biblical Theology. Edd. S. Gathercole

and T. D. Alexander; Carlisle, England: Paternoster Press, 2004. Pp. 191-209.

(30) “The Concept of Eternal Punishment in the Book of Revelation,” in Hell Under Fire. Edited by R. A. Peterson and C. Morgan. Grand Rapids: Zondervan, 2004. Pp. 111-134.

(31) “Biblical Faith and Other Religions in New Testament Theology,” in Evangelical Christianity and Other Religions. Ed. David Baker. Grand Rapids: Kregel, 2004. Pp. 77-105.

(32) “Eden, the Temple, and the Church’s Mission in the New Creation,” Journal of the Evangelical Theological Society 48 (2005), pp. 5-31.

(33) “The Old Testament Background of Paul’s Reference to the ‘Fruit of the Spirit’ in Galatians 5:22.” Bulletin for Biblical Research 15 (2005), pp. 1-38.

(34) “The Descent of the Eschatological Temple in the Form of the Spirit at Pentecost: Part I.” Tyndale Bulletin 55 (2005), pp. 73-102.

(35) “The Descent of the Eschatological Temple in the Form of the Spirit at Pentecost: Part II.” Tyndale Bulletin 56 (2005), pp. 63-90.

(36) “The Purpose of Symbolism in the Book of Revelation.” Calvin Theological Journal 41 (2006), pp. 53-66.

(37) “The Unseen Sources of Suffering,” Calvin Theological Journal 41 (2006), 115-126.

(38) “Myth, History, and Inspiration: a Review Article of Peter Enns, Inspiration and Incarnation. Evangelicals and the Problem of the Old Testament,” JETS 49 (2006), 287-312.

(39) “Did Jesus and the Apostles Preach the Right Doctrine from the Wrong Texts? Revisiting the Debate Seventeen Years Later in the Light of Peter Enns’ Book, Inspiration and Incarnation,” Themelios 32 (2006), 18-43.

(40) “A Surrejoinder to Peter Enns on the Use of the Old Testament in the New,” Themelios 32 (2007), 14-25.

(41) “A Surrejoinder to Peter Enns’s Response to G. K. Beale’s JETS Review Article of His Book, Inspiration and

Incarnation,” *The Southern Baptist Journal of Theology*,” 11 (2007), 16-36.

(42) “Colossians,” in A Commentary on the New Testament Use of the Old Testament. Edited by G. K. Beale and D. A. Carson. Grand Rapids: Baker, 2007. Pp. 841-870.

(43) Co-author with S. McDonough, “Revelation,” in A Commentary the New Testament Use of the Old Testament. Edited by G. K. Beale and D. A. Carson. Grand Rapids: Baker, 2007. Pp. 1081-1161.

(44) “A Specific Problem Confronting the Authority of the Bible: Should the New Testament’s Claim That the Prophet ‘Isaiah’ Wrote the Whole Book of Isaiah Be Taken at Face Value?.” In *Resurrection and Eschatology*, Essays in Honor of Richard B. Gaffin, edited by L. G. Tipton and Jeffrey C. Waddington. Philipsburg, PA: Presbyterian and Reformed, 2008), pp. 135-176.

(45) “Christ and the Church as the Emerging Eschatological Temple: James Testimony in Acts 15,” in Christ, Salvation, and the Eschaton, Essays in Honor of Hans K. LaRondelle (Berrien Springs: Andrews University Press, 2009), pp. 349-366.

(46) “The Overstated ‘New’ Perspective?” Bulletin for Biblical Research 19 (2009), pp. 85-94. Review article of D. A. Carson, P. T. O’Brien, and M. A. Seifrid, eds. Justification and Variegated Nomism. Vol. 2: The Paradoxes of Paul. Grand Rapids: Baker/ WUNT 2/181; Tübingen: Mohr Siebeck, 2004.

(47) “The Role of Resurrection in the Already-and-Not-Yet Phases of Justification,” in *For the Fame of God’s Name*, edited by Sam Storms and Justine Taylor (Wheaton: Crossway, 2010), 190-212.

(48) “Can the Bible Be Completely Inspired by God and Yet Still Contain Errors? A Response to Some Recent ‘Evangelical’ Proposals.” Westminster Theological Journal 73 (2011), pp. 1-22.

(49) “The Eschatological Hour in 1 John 2:18 in the Light of Its Daniel Background,” *Biblical* 92 (2011), 231-254.

(50) "The Inaugurated Eschatological Indicative and Imperative in Relation to Christian Living and Preaching," Midwestern Journal of Theology 10 (2011), 12-31.

(51) "The Inaugurated End-Time Tribulation and Its Bearing on the Church Office of Elder and on Christian Living in General," Midwestern Journal of Theology 10 (2011), 32-57.

(52) "The Use of Hosea 11:1 in Matthew 2:15: One More Time." Forthcoming in Journal of the Evangelical Theological Society 55 (2012): 697-715.

(53) "The Millennium in Revelation 20:1-10: An Amillennial Perspective," *Chriswell Theological Review* 11 n. s. (2013): pp. 29-62.

(54) G. K. Beale and Dane Ortlund, "Darkness Over the Whole Land: a Biblical-Theological Reflection on Mark 15:33." *Westminster Theological Journal* 75 (2013): 221-238.

### C. Book Reviews Published

(1) "A Comparative Review of J.G. Baldwin, Daniel (TOTC; Leicester: InterVarsity, 1978) and André Lacocque, The Book of Daniel (London: SPCK, 1979)" in Themelios 5 (1980), pp. 27-29.

(2) Review of John Piper, The Justification of God (Grand Rapids: Baker, 1983) in Westminster Theological Journal XLVI (1984), 190-197.

(3) Review of A. Y. Collins, Crisis and Catharsis: The Power of the Apocalypse (Philadelphia: Westminster, 1984) in JETS 28 (1985), 354-358.

(4) Review of C. J. Hemer, The Letters to the Seven Churches of Asia in Their Local Setting (JSNTSupplement Series 11; Sheffield: JSOT) in Trinity Journal 7 (1986), 107-111.



(5) Review of W. J. Dumbrell, The End of the Beginning. Revelation 21-22 and the Old Testament (Homebush West, Australia: Lancer, 1985) in Themelios 15 (1990), 69-70.

(6) Review of D. Guthrie, The Relevance of John's Apocalypse (Grand Rapids: Eerdmans / Exeter: Paternoster, 1987) in Themelios 16 (1990), 25-26.

(7) Review of J. Paulien, Decoding Revelation's Trumpets: Literary Allusions and Interpretation of Revelation 8:7-12 (Andrews University Seminary Doctoral Dissertation Series XI; Berrien Springs: Andrews University Press, 1987) in Journal of Biblical Literature 111(1992), 358-361.

(8) Review of R. Wall, Revelation (NIBC; Peabody, MA: Hendriksen, 1991) in Themelios 21(1996), 23.

(9) Review of J. Fekkes, Isaiah and Prophetic Traditions in the Book of Revelation (JSNTSupplement Series 93; Sheffield: JSOT Press, 1994), in Evangelical Quarterly 70 (1998), 156-159.

(10) Review of Richard B. Hays, The Conversion of the Imagination. Paul as Interpreter of Israel's Scripture (Grand Rapids: Eerdmans, 2005) in Journal of the Evangelical Theological Society 50 (2007), 190-194.

(11) Review of David Mathewson. A New Heaven and a New Earth. JSNTSupplement Series 238. Sheffield: Sheffield Academic Press, 2003, in Bulletin for Biblical Research 17 (2007), 351-355.

(12) Review of D. A. Carson, P. T. O'Brien, and M. A. Seifrid, eds. *Justification and Variegated Nomism*. Vol. 2: The Paradoxes of Paul. Grand Rapids: Baker/ WUNT 2/181; Tübingen: Mohr Siebeck, 2004, in *Trinity Journal* 29 NS (2008), 146-149.

#### **D. Articles and Reviews Completed and Awaiting Publication**

(1) Forthcoming in *Catholic Biblical Quarterly*: Book review by G. K. Beale of Paul T. Penley, *The Common Tradition behind Synoptic Sayings of Judgment and John's Apocalypse: An Oral Interpretive Tradition of OT Prophetic Material* (Library of New Testament Studies 424; London/New York: Clark, 2010). Pp. xii = 185. \$110.

### **E. Major Book Projects Submitted to the Publisher and Awaiting Publication (Under Contract)**

### **F. Major Book Projects in Progress and Forthcoming (Under Contract)**

(1) Contracted in 1993 to write a commentary on Colossians and Philemon for the Baker Exegetical Commentary on the New Testament Commentary Series (Grand Rapids: Baker).

(2) Contracted in 2005 to write a commentary on the Pastoral Epistles for the Zondervan Exegetical Commentary series (Grand Rapids: Zondervan).

(3) Contracted in 2010 to write The Story Retold: A Biblical-Theological Introduction to the New Testament; co-authored with Ben Gladd. (Downers Grove: IVP).

(4) Contracted in 2014 to write a commentary on Ephesians in the Biblical Theology for Christian Proclamation series (Nashville: B & H; edited by Ray Clendenen and Chris Cowan).

### **G. Translation Projects**

(1) Completed the revision of the Apocalypse for the revision of the Everyday Bible, the revised form of which is called the New Century Bible (Dallas: Word Publishers, 1991).

(2) Revised the sections on the Johannine Epistles and the Apocalypse for the revision of the Living Bible, the revised form of which is called the New Living Translation (Wheaton: Tyndale House Publishers, 1996).

(3) Participated in a review of the NIV translation of 1 - 2 Thessalonians (for the International Bible Society).

#### H. Editorial Work

(1) One of three New Testament Editors for a new edition of the New Reformation Study Bible (in process; due out in 2015).

#### **Past Papers Read at Annual Academic Meetings**

(1) "The Eschatological Use of *hōæra* ("hour") in the New Testament and Its Danielic Background." Read at the Annual Meeting of the Evangelical Theological Society (Nov., 1982).

(2) "The 'Realized' Eschatological Scope of John's Apocalypse." Read at the Annual Meeting of the Evangelical Theological Society (Nov., 1984).

(3) "The Interpretive Problem of Revelation 1:19." Read at the Annual Meeting of the Society of Biblical Literature (Nov., 1989).

(4) "The Use of the Old Testament in Revelation 3:14." Read at the Annual meeting of the New Testament Group of the Tyndale Fellowship of Biblical Research at Tyndale House, Cambridge, England (Summer, 1993); also read at the Hebrews, Catholic Epistles, and Revelation Section at the Annual Meeting of the Society of Biblical Literature in Washington, D. C. (Nov. 19, 1995).

(5) "The Eschatology of the New Testament: Understanding Eschatology as Soteriology and Soteriology as Eschatology." Plenary Address to the Northeastern Section of the Evangelical Theological Society at Gordon - Conwell Theological Seminary in South Hamilton, MA (Oct., 9, 1995).

(6) "The Solecisms (Grammatical Irregularities) of the Apocalypse as Signals for the Presence of Old Testament Allusions." Read at the Biblical Greek Language Section at the 1995 Annual Meeting of the Society of Biblical Literature in Philadelphia, PA. (November 19, 1995).

(7) "Response to Three Scholars' Papers on the Interpretation of Revelation 18." Read at the Hebrews and General Epistles, and the Apocalypse Section at the Annual Meeting of the Society of Biblical Literature in Philadelphia, PA. (November 19, 1995).

(8) "Response to Richard Longenecker's Plenary Address to the Institute of Biblical Research on 'Prologomena to Paul's Use of Scripture in Romans.'" Read at the Annual Meeting of the Institute of Biblical Research in Philadelphia, PA. (November 17, 1995).

(9) "Response to Scott J. Hafemann's Paul, Moses, and the History of Israel (WUNT 81; Tübingen: Mohr [Siebeck], 1995). Read for the Biblical Theology Group at the Annual Meeting of the Evangelical Theological Society (Nov. 22, 1996).

(10) "The Eschatological Conception of New Testament Theology." Read at the Triennial Meeting on Eschatology of the Tyndale Fellowship of Biblical Research in Swanik, Darbyshire, England (Summer, 1997).

(11) "The Use of the Word 'Mystery' as an Indicator of Eschatological Fulfillment in the New Testament in the Light of the Old Testament and Early Judaism." Read at the program unit Scripture in Early Judaism and Christianity at the Annual Meeting of the Society of Biblical Literature in San Francisco (Nov., 1997).

(12) "The Old Testament Background of 'Peace and Mercy' in Galatians 6:15-16." Read at the Annual Meeting of the Evangelical Theological Society in Orlando, Florida (Nov. 20, 1998).

(13) “Response to Two Papers on ‘Intertextuality’ by Elaine Philips and Robert Wall.” Read at the Annual Meeting of the Institute of Biblical Research in Orlando, Florida (Nov. 20, 1998).

(14) “A Test Case for Hermeneutics in the Book of Revelation: the Interpretation of Revelation 11:1-13.” Read at the Annual Meeting of the Evangelical Theological Society in Danvers, Massachusetts (Nov. 17, 1999).

(15) “Response to M. Hubbard’s Paper on “New Creation: a Pauline Motif in Biblical - Theological Perspective.” Read at the Annual Meeting of the Evangelical Theological Society in Danvers, Massachusetts (Nov. 18, 1999).

(16) “A Biblical Theology of the Temple.” Read at the Annual meeting of the Biblical Theology Group of the Tyndale Fellowship of Biblical Research at Tyndale House, Cambridge, England (July, 2001);

(17) “The Old Testament Background of ‘New Creation’ in Galatians 6:15 in the Light of Its Context.” To be read at the “Pauline Epistles Section” at the Annual meeting of the Society of Biblical Literature in Denver, Colorado. (November 17-20, 2001).

(18) “Biblical Faith and Other Religions in New Testament Theology.” A Plenary Paper read at the 54<sup>th</sup> Annual Meeting of the Evangelical Theological Society (November 20-22, 2002).

(19) “The Descent of the Eschatological Temple in the Form of the Spirit at Pentecost.” Invited Annual Tyndale Biblical Theology Lecture; Read at the Annual Meeting of the Tyndale Fellowship of Biblical Research in Nantwich, England (June, 2004).

(20) “The Old Testament Background of Paul’s Reference to the ‘Fruit of the Spirit’ in Galatians 5:22.” Read at the Annual Meeting of the Tyndale Fellowship of Biblical Research (for the New Testament section) in Nantwich, England (June, 2004).

(21) “The Use of Old Testament Prophecy in the New: ‘Literal’ Fulfillment, Allegory or Metaphor? A Case Study of the Temple.” Presidential address at the 56<sup>th</sup> Annual Meeting of the Evangelical Theological Society (November 17-19, 2004)

(22) “The Key to the Symbolism of the Book of Revelation.” A plenary paper delivered at the biannual “Bible and Ministry” Conference at Calvin Theological Seminary on “Preaching Apocalyptic Texts” (June, 2005).

(23) “The Use of Genesis 1 in the Epistle to the Colossians.” Read at the “Scripture in Early Judaism and Christianity Section” at the Annual Meeting of the Society of Biblical Literature in Philadelphia, PA (Nov., 2005).

(24) “The Use of ‘Mystery’ in the Epistle to the Colossians.” Read at the “Disputed Paulines Consultation” Section at the Annual Meeting of the Society of Biblical Literature in Philadelphia, PA (Nov., 2005).

(25) “Can the Bible Be Fully Inspired and Still Contain Errors? A Response to Recent ‘Evangelical’ Proposals.” The Crossway Annual Lecture at the Evangelical Theological Society’s Annual Meeting in Providence, RI (November, 2008).

(26) Response to a Paper by Steve Moyise, “Does Paul Respect the Context of His Quotations and Does It Matter?,” in the “Paul and Scripture” Seminar Section at the Annual Meeting of the Society of Biblical Literature in Boston, MA (November, 2008).

(27) “The Old Greek of Daniel as a Background to the ‘Last Hour’ in 1 Jn. 2:18.” Read at the “Greek Bible” Section at the Annual Meeting of the Society of Biblical Literature in Boston, MA (November, 2008).

(28) “The Old Greek of Daniel as a Background to the ‘Last Hour’ in 1 Jn. 2:18.” Read at the New Testament Seminar at the University of Lund in Lund, Sweden (October, 2011).

(29) Participated in a panel discussion of Vern Poythress’s book on *The Gospels and Inerrancy*, at the “Gospels Section” at the Annual Meeting of the Evangelical Theological Society in Milwaukee, Wisconsin (November, 2012).

(30) Participated in a panel discussion of G. K. Beale’s book on *A New Testament Biblical Theology*, at the “Theological Interpretation of Scripture Section” at the Annual Meeting of the Evangelical Theological Society in Milwaukee, Wisconsin (November, 2012).

(31) “The Cognitive Peripheral Vision of Biblical Writers.” Read at the “Biblical Theology” Section at the Annual Meeting of the Evangelical Theological Society in Baltimore, Maryland (November, 2013).

(32) “The Temple in the Gospel of John With Special Focus on Worship in John 4.” Read at the “Biblical Worship” Section at the Annual Meeting of the Evangelical Theological Society in Baltimore, Maryland (November, 2013).

### **Publishing Awards**

Co-editor with D. A. Carson, A Commentary on the New Testament Use of the Old Testament, 2007. Grand Rapids: Baker Book House, 2007. Fifteen contributing authors. Approximately 1,239 pages.

This book received the following awards:

- (1) Named a 2008 Christian Book Award finalist in the Bible Reference and Study category by the Evangelical Christian Publishers Association.
- (2) Winner of the 2008 Christianity Today Award of Merit in Biblical Studies.
- (3) Academic Book of the Year (2008) Award by the Association of Theological Booksellers.

## Past Grants

(1) Rotary International Scholarship (sponsored by the Fair Park Rotary Club of Dallas, Texas for one year at the University of Cambridge in England during the 1977-1978 academic year).

(2) Bethune Baker Fund (granted by the Divinity School of the University of Cambridge for help toward language study in Germany in 1979).

(3) Research Grant from the Tyndale Fellowship for Biblical and Theological Research in Cambridge, England (partial grant for the 1978-1979 academic year; full grant for the 1979-1980 academic year).

(4) Tuition Aid Grant from St. John's College, Cambridge University, England (for the semesters of 1980).

(5) Grant from the Association of Theological Schools in America and Canada (a partial grant for help toward study on a sabbatical during the 1987-1988 academic year in Cambridge, England).

(6) Lilly Foundation Faculty Development Grant (at Gordon-Conwell Theological Seminary; 1989).

(7) Faculty Development Endowment Fund (at Gordon-Conwell Theological Seminary; 1993).

(8) Individual Faculty Development Program (at Gordon-Conwell Theological Seminary; 1995).

(9) Individual Faculty Development Program (at Gordon-Conwell Theological Seminary; 1996).

(10) Individual Faculty Development Program (at Gordon-Conwell Theological Seminary; 1996).

(11) Faculty Development Grants (from Wheaton College) to attend the ETS/IBR/SBL Annual Conferences (every year from 2000 to 2005). The average grant has been about between \$800 and \$1,200.



I have also received four of these grants of varying amounts (from \$400 to \$950) since 2002 for travel expenses to teach in Greece and Ethiopia, as well as to attend two academic conferences in Britain.

(12) Aldeen Grant of \$2,000 from Wheaton College for expenses related to a study leave in Cambridge during the 2005 spring semester.

(12) Aldeen Grant of \$2,000 from Wheaton College for expenses related to a study leave in Cambridge during the 2008 spring semester.