

Mark A. Garcia
2022 Curriculum Vitae

Education

- 2004 Ph.D., Systematic Theology, New College, University of Edinburgh
- 2000 Postgraduate Study, Systematic Theology, Westminster Theological Seminary (Philadelphia)
- 2000 M.A.R. (Theological Studies), Westminster Theological Seminary (Philadelphia)
- 1998 B.S., Clearwater Christian College

Academic Positions

- 2021- Associate Professor of Systematic Theology, Westminster Theological Seminary, Philadelphia, PA
- 2015- President and Fellow in Scripture and Theology, Greystone Theological Institute, Coraopolis, PA
- 2006-21 Adjunct, Systematic Theology, Westminster Theological Seminary, Philadelphia, PA
- 2014-18 Honorary Research Fellow, University of East Anglia
- 2009-19 Adjunct, Church History and Systematic Theology, Reformed Presbyterian Theological Seminary, Pittsburgh, PA
- 2006-7 Senior Member and Post-doctoral Research Associate, Wolfson College, Cambridge University
- 2006-7 Visiting Scholar, Faculty of History, Cambridge University
- 2006-7 Research Fellow, Craig Center for the Study of the Westminster Standards, Westminster Theological Seminary, Philadelphia, PA
- 2004-6 Adjunct, Systematic Theology, Reformed Theological Seminary (Orlando, FL; Washington D.C.; Jackson, MS)

Ministerial Service

- 2007-21 Pastor, Immanuel Orthodox Presbyterian Church (OPC), Coraopolis, PA
- 2006- Ministerial Member of the Presbytery of Ohio (OPC), 2006-
- 2016-21 Theology Examiner, Candidates and Credentials Committee, Presbytery of Ohio (OPC)
- 2015- General Assembly Liaison Committee, Presbytery of Ohio (OPC)
- 2015- Multiple consultations, workshops, and advisory support for OPC, PCA, RPCNA, and other NAPARC churches and church bodies

Memberships

- Evangelical Theological Society (ETS)
- Society for the Study of Theology (SST)
- Society of Biblical Literature (SBL)
- American Academy of Religion (AAR)

Awards, Grants, Fellowships

- 2012 Emo F. J. Van Halsema Fellowship, H. Henry Meeter Center for Calvin Studies, Calvin College and Calvin Theological Seminary, Grand Rapids, MI
- 2002-04 New College Faculty Scholarship, New College, School of Divinity, University of Edinburgh (awarded twice)
- 2003 Bourse Française grant for research at the Institut d'Histoire de la Réformation, University of Geneva

2003 Student Research Fellowship, H. Henry Meeter Center for Calvin Studies, Calvin College and Calvin Theological Seminary, Grand Rapids, MI

Postgraduate Teaching (MA/M.Div./Th.M./Ph.D)

Principal teaching areas: Theology/Dogmatics, Theological Ethics, Biblical Theology, Historical Theology.

Special areas of teaching and research interest: traditional dogmatics; biblical and theological ethics, especially contemporary questions in theological anthropology, including gender ontology and marriage/divorce theory; Scripture; Christology eschatology; patristic, medieval, and early modern historical theology; theological readings of Scripture, especially Leviticus, Deuteronomy, Proverbs, the Megilloth, Philippians, and John; the theological virtues; canon and figural-typological hermeneutics

Courses taught:

Doctrine of God; Doctrine of Man; Doctrine of the Church; Doctrine of Salvation; Doctrine of Christ (on regular cycles)
The Order of Reality: Time, Space, and Vocation. Th.M./Ph.D. course, Greystone Theological Institute (Spring 2021)
History and Theology of Eastern Orthodoxy. MA/M.Div./Th.M./Ph.D. course, Westminster Theological Seminary (Spring 2020)
Theological Anthropology. Th.M./Ph.D. course, Greystone Theological Institute (at least annually from 2017)
Reformed Casuistry and Moral Theology. Th.M./Ph.D. course, Greystone Theological Institute (Spring 2020)
Readings in Pre-Reformation Theology. Th.M./Ph.D. course, Westminster Theological Seminary (Spring 2019)
Cultural Engagement. Th.M./Ph.D. course, Westminster Theological Seminary (Summer 2018)
Domestic Violence in Theology and Ministry. Th.M./Ph.D. course, Greystone Theological Institute (Spring 2018)
Ancient Church. M.A./M.Div. course, Westminster Theological Seminary (Fall, 2017, Fall 2018)
Studies in the Doctrine of Scripture. Th.M./Ph.D. course, Westminster Theological Seminary, London (January, 2016)
Reformed Catholicity. Greystone Theological Institute (annually from 2015)
Word and Sacrament. Greystone Theological Institute, 2015.
Divorce in Scripture, History, and Theology. Th.M./Ph.D. course, Westminster Theological Seminary, London (January, 2015)
Medieval and Reformation. M.A./M.Div. course. Trinity School for Ministry, Ambridge, PA (Winter 2014)
The Theological Virtues: Faith, Hope, and Love. Th.M./Ph.D. course, Westminster Theological Seminary, London (July, 2013; August/September, 2016)
Patristic and Medieval Theological Exegesis. M.A./M.Div. course, Directed Independent Study, Reformed Presbyterian Theological Seminary, Pittsburgh, PA (2012-2013)
Patristic and Medieval Christianity. M.A./M.Div. course, Reformed Presbyterian Theological Seminary, Pittsburgh, PA (annually 2010–2018)
Apologetics. M.Div. course, Directed Independent Study, Reformed Presbyterian Theological Seminary, Pittsburgh, PA (2012)
Horrendous Evils and the Atonement in Theological and Spiritual Perspective. Th.M./Ph.D. course, Westminster Theological Seminary, London (2011)
New Testament Greek. M.A./M.Div. course, Trinity School for Ministry, Ambridge, PA (Summer, 2010)
Calvin's *Institutes*. M.A./M.Div. course, Reformed Presbyterian Theological Seminary, Pittsburgh, PA (2009-2010)
Union with Christ in Calvin's Theology. Th.M./Ph.D. course, Westminster Theological Seminary, Philadelphia, PA and London (2007, 2009, 2018)
Pastoral and Social Ethics. M.A./M.Div. course, Reformed Theological Seminary, Jackson, MS (2006)
Church and Sacraments. M.A./M.Div. course, Reformed Theological Seminary, Orlando, FL (2006)
Salvation and Eschatology. M.A./M.Div. course, Reformed Theological Seminary, Washington D.C. (2005)
Man and Christ. M.A./M.Div. course, Reformed Theological Seminary, Orlando, FL (2005)
Calvin's Doctrine of Union with Christ. Th.M. course, Reformed Theological Seminary, Orlando, FL (2004)
Scripture and Theology. M.Div. (equivalent) course, San Pablo Presbyterian Seminary (Seminario Presbiteriana San Pablo), Merida, Yucatán, Mexico (2003)

God, Christ, Salvation, and Eschatology in pre-modern, modern, and contemporary theology. New College/School of Divinity, University of Edinburgh (2002-2003)

Select Lectures

Tamar and Eve (Parts 1 and 2), Pastors' Academy Conference, November 2019.

Redeeming Mary from Rome Study Day, Greystone London, April 2019.

Leviticus as Christian Scripture Study Day, Greystone London, April 2018.

Reformed Catholicity Study Day, Greystone Oxford, October 2017.

Theological Anthropology Study Day, Greystone Oxford, March 2017.

"Christ and the Spirit: The Meaning and Promise of a Reformed Idea," Greystone/The John Owen Society, Oxford, March 2017.

Lydia Symposium/Greystone Theological Institute (2 presentations), September 2016.

"The Death and Resurrection of Holy Scripture," Greystone/The John Owen Society, Oxford, September 2016.

"Uomo, donna ... quale genere?" ("Man, woman ... which gender?"), keynote lecturer for annual conference at IFED (Istituto di Formazione Evangelica e Documentazione), Padua, Italy, September 2016. (2 lectures.)

Conference: "I Believe in Monsters: God, Horrendous Evils, and the Christian Faith," Reformed Presbyterian Church (PCA), Lookout Mountain, GA, March, 2011. Five lectures. (Repeated in revised form in Bangor, ME in March, 2012.)

"Ehrman's Problem: God, Evil, the Cross, and Bart Ehrman's *God's Problem*," Covenant College, March, 2011.

Conference: "Life in Christ: Calvin, Union with Christ, and the Struggle for Reformed Theology," Lynnwood OPC Theology Conference, Lynnwood, WA, March, 2008. Four lectures.

Atheism Debate, with Professor Simon Blackburn, Girton College, Cambridge University, April, 2007.

"Much More Than Justification: The Theological Intention of Calvin's Polemical Strategy in his Refutation of Osiander," Sixteenth Century Studies Conference, Toronto, October 31, 2004.

"Scripture and the Life of the Church," a two-part lecture at the Escuela Reformada de Teología and Conference of Reformed Ministers, Seville, Spain, May, 2004.

"Calvin on Saving Union with Christ: the Osiander Refutation in Light of the Eucharistic Controversy," H. Henry Meeter Center for Calvin Studies, Calvin Theological Seminary, Grand Rapids, MI, USA, July, 2003.

"Tearing Christ Into Pieces: Some Observations on Calvin's Metaphor for the Union with Christ-*Duplex Gratia* Relationship," Postgraduate Conference for Scottish Universities, Edinburgh, June, 2002.

"Calvin, Union with Christ, and the Application of Redemption: Methodological Considerations," Scottish Universities Church History Conference, the Burn, Scotland, March, 2002.

Select Academic Publications

2022 "Glorious Things of Thee Are Spoken? The Well-Ordered Church in a World of Distrust," Forthcoming.

"Metaphysics of Sin," in *Ruined Sinners to Reclaim: Human Corruption in Historical, Biblical, Theological and Pastoral Perspective* (Crossway, forthcoming)

2017 "Union with Christ and the Atonement," in *T. & T. Clark Companion to the Atonement*, ed. by Adam Johnson (T. & T. Clark/Continuum, 2017).

2016 Assistant Editor, *Independence in the Early Modern World*, ed. by Polly Ha, Oxford University Press.

2014 "The Place of Law in the Gospel of Glory," in *The Confessional Presbyterian* 10 (2014): 171-86.

2013 "Debating Justification Productively: A Review Essay," *SBET* 31:2 (2013): 211-26.

- 2012 Assistant Editor (theological, historical, biblical, history of ideas), *The Minutes and Papers of the Westminster Assembly, 1643-1653*, ed. by C. Van Dixhoorn, 5 vols, Oxford University Press.
- This is an annotated, multivolume critical edition. My editorial responsibilities concerned the theology and exegesis in the texts, specifically my supplying most of the theological and exegetical references for the substantial critical apparatus. My notes identify the titles, edition(s) used, and page numbers for the Latin, Hebrew, Greek, and occasionally Syriac texts to which the speakers referred in the course of debate on the floor of the Assembly, sometimes with explanations for the reader of the question at issue. These texts in ancient, medieval, and early modern philosophy, theology, biblical exegesis and interpretation are the backbone of the theological accomplishment of the Assembly. In addition, I created the Register of Citations, the Scripture Index, and much of the Bibliography.
- 2012 “A Response to Michael S. Horton’s ‘Law and Gospel,’” in *The Confessional Presbyterian* 8 (2012): 170-76.
- 2011 “‘The Lord and Giver of Life’: Cessationism in Service of Catholicity,” in John R. Muether and Danny E. Olinger, eds, *Confident of Better Things: Essays Commemorating Seventy-Five Years of the Orthodox Presbyterian Church* (Willow Grove: The Committee for the Historian of the Orthodox Presbyterian Church), pp. 147-67.
- 2009 “The Word Made Applicable: Frame on Biblical Theology among the Disciplines,” in *Speaking the Truth in Love: The Theology of John Frame*, ed. John J. Hughes (Phillipsburg: P&R), pp. 233-47.
- 2009 “Imputation as Attribution: Union with Christ, Reification, and Justification as Declarative Word,” *International Journal of Systematic Theology*, 11:4 (October 2009): 415-27.
- 2008 *Life in Christ: Union with Christ and Twofold Grace in Calvin’s Theology*. Studies in Christian History and Thought. Milton Keynes: Paternoster.
- 2008 “Christ and the Spirit: The Meaning and Promise of a Reformed Idea,” in *Resurrection and Eschatology: Theology in Service of the Church: Essays in Honor of Richard B. Gaffin, Jr.*, ed. Lane G. Tipton and Jeffrey C. Waddington (Phillipsburg: P&R), pp. 424-42.
- 2006 “Imputation and the Christology of Union with Christ: Calvin, Osiander, and the Contemporary Quest for a Reformed Model,” *Westminster Theological Journal* 68 (2006): 219-51.
- 2004 Review of Richard A. Muller, *After Calvin: Studies in the Development of a Theological Tradition* (New York: OUP, 2003), *Scottish Bulletin of Evangelical Theology* 22, no. 1 (Spring, 2004): 119-21.

In preparation:

Commentary on Romans (under contract), Hodder & Stoughton

Longing and Living for the Church: The Shape of Christ in the Story of Epaphroditus

Faith At Large and At Small: The Christian Faith in a World of Bruised Trust

The Well-Fitted Eve? The Anthropology of Marriage and Divorce in John Milton and the Westminster Assembly

Finally Feminine: Sexual Differentiation, Liturgical Ontology, and the Eschatological Ultimacy of Eve

My Sister’s Keeper: Etiology, Domestic Violence, and Hope in the in Scripture and Theology